

How to share your Arkansas water quality projects or activities with ANRC. Amanda Philyaw Perez



Snapshot Report

Share Nonpoint Source Pollution Improvement Activities

Arkansas Natural Resources Commission:

- o Would like to have a Snapshot of current AR water quality efforts
- o Is interested in efforts that go beyond the 319 grant program
- o Would like to identify efforts and successes that could be put into a state report on water quality improvement in Arkansas

Contact Tony Ramick at:

501.682.3914 or tony.ramick@arkansas.gov.



Form Development & Testing

- Snapshot reporting form development, 2013 - 2014
 - Public Policy Center and ANRC
 - Launched a pilot testing phase in 2014
 - Test with UA faculty, Extension staff, agencies and some active watershed groups
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- 2014 NPS Stakeholder Meeting – testing and feedback
 - Finalize the reporting form and the reporting process
 - Launch an annual reporting cycle, closing each September.



Pilot Testing Form

Snapshot of AR Water Quality Efforts: Share Nonpoint Source Pollution Activities

We would like to hear about any efforts working to improve water quality in Arkansas. Please help us to understand more about the work your organization or agency is doing by completing this form.

If you have questions, please call or email Tony Ramick at 501-682-3914 or tony.ramick@arkansas.gov.



Primary Project or Activity Contact:

Name: _____ Title: _____

Organization/Agency: _____

Address: _____ Phone: _____

City: _____ Alternate Phone: _____

State: _____ Zip: _____ E-mail: _____

Please complete this form for only one project or activity. If reporting more than one project or activity, please fill out additional forms for each project.

1. Project or Activity Title:

2. Start Date: _____ End Date: _____ Ongoing

3. Has a report for this project or activity been developed? Yes No If yes, how can it be obtained?

If a report is not available, please provide a brief project or activity description:

4. Watershed(s): _____ 5. Hydrologic Unit Code(s) #: _____

6. Counties where the specific project or activity is or did occur:



Primary Project or Activity Contact:

o Name: _____

o Title: _____

o Organization/Agency: _____

o Address: _____

o City: _____

o State: _____ Zip: _____

o Phone: _____

o Alternate Phone: _____

o E-mail: _____



1. Project or Activity Title:

2. Start Date: _____ End Date: _____ Ongoing _____

3. Has a report for this project or activity been developed? Yes / No

o If yes, how can it be obtained?

o If a report is not available, please provide a brief project or activity description:



4. Watershed(s): _____

5. Hydrologic Unit Code(s) #: _____

6. Counties where the specific project or activity is or did occur: _____

7. Cooperating partners on this project or activity: _____



8. How was this project or activity funded?

(Mark all that apply)

Federal

State

Local

Private funding

Volunteer time

Other: _____



9. Were any program(s) from the list below utilized?
Please list other programs if not listed here.

EQIP

MRBI

NWQI

RCPP

319

WHIP

WRP

Other: _____



10. From the list below, please indicate the major components

Project Components: Percentage of Project

(Total to 100%)

- Best Management Practice (BMP) implementation 40 %
- Outreach (building awareness) 30 %
- Education (teaching BMPs) 15 %
- Monitoring 15 %
- List Other Components: _____ %

- _____
- _____
- _____



11. If Best Management Practices were implemented, what percentage of the BMP implementation is spent on each component?

BMP Components: Percentage of BMP Implementation
(Total to 100%)

o Sediment reduction	<u>75</u> %
o Nutrient reduction	<u> </u> %
o Aquatic/fisheries enhancement	<u> </u> %
o Habitat enhancement	<u> </u> %
o Threatened/endangered species protection	<u>25</u> %
o Other	<u> </u> %

o _____
o _____
o _____



12. Did you monitor, collect or develop any data to document changes that occurred or is occurring due to this project or activity? Yes / No

o If yes, is the data available for review? Yes / No

o If yes, how can the data be obtained?

o _____

13. Please tell us about any planned projects or activities to take place within the next 12 months.

o _____



Contact information for person completing form:

- o Name: _____
- o Phone: _____
- o E-mail: _____

If you have questions, please call or email Tony Ramick at 501-682-3914 or tony.ramick@arkansas.gov.

- Additional Project or Activities (add attachments for each project or activity).



Form Development & Testing

- o Feedback:
 - o Offer an online form for submission
 - o Need for submitting multiple activities under one organization or project without completing the form several times
 - o Issues with the form on Mac computers



Project Submissions

- o Email to all participants at this conference.
- o Request to have projects submitted by December 1, 2014.
- o Send feedback about how to improve the form or reporting process.
- o Share your project reports with the submission.
- o Help ANRC understand the breadth of water quality projects around the state.



Thank you and Questions



Delivering practical knowledge backed by
leading-edge research for more than *100 years!*

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